

**BOARD OF MEDICAL EXAMINERS  
MEDICAL DIRECTOR SUB COMMITTEE  
BOZEMAN DEACONESS HOSPITAL  
915 HIGHLAND BOULEVARD  
CONFERENCE ROOM  
BOZEMAN, MONTANA  
DATE: April 21, 2011  
TIME: 0900 - 1600**

**AGENDA**

**This agenda is subject to change up to 3 working days before the Board meeting. For the most accurate agenda, please visit our website at [www.medicalboard.mt.gov](http://www.medicalboard.mt.gov)**

**CALL TO ORDER:** The Department of Labor & Industry is committed to providing meeting access through reasonable accommodation under the American with Disabilities Act. Please contact the Board office prior to the proposed meeting date for further information.

**MEMBERS PRESENT:**

**DLI STAFF:** Ken Threet

**OTHERS PRESENT:**

**AMERICANS WITH DISABILITIES ACT:**

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**APPROVAL OF MINUTES:**

Review and Approval of minutes from 03/30/2010

**APPROVAL OF AGENDA:**

Review and Approval of the April 21, 2011 agenda.

**PUBLIC COMMENT STATEMENT:**

In accordance with 2-3-103(1), MCA, the Board will hold a public comment period. Please note that Open Forum is the public's opportunity to address the Board on any topic that is not on the agenda for this meeting. While the board cannot take action on the issues presented, the Board will listen to comments and may ask the issue be placed on a subsequent agenda for possible action by the Board. The Chairperson of the board will determine the amount of time allotted for public comment.

**AGENDA:**

**ITEM #1 EMT-P Medication Endorsement:**

**Back ground:** In the previous subcommittee meeting a discussion was held and the committee did not come to a conclusion to be forwarded to the Board. The last recommendation was: The EMTP medication endorsement should contain only the medications identified in the Critical Care Protocols.

### **ITEM #2 Missoula RSI:**

**Background:** The committee has been reviewing the utilization of RSI by EMTP personnel for the purposes of making a recommendation to the Board as to the utilization of DAI by EMTP level providers.

### **ITEM #3 Develop Draft Position Paper:**

As directed by the Board, the committee shall draft a position paper concerning the utilization of independent learning as a component of a structured educational offering.

**Background:** The National Registry of EMT's (who the Board utilizes to verify educational requirements for renewal) has a policy that a refresher program for EMT's may not contain more than 10 hours of independent (distance learning) material. Currently there are a number of companies providing quality materials electronically that when combined with traditional educational methods enhance and improve both the access and quality of refresher programs currently being offered.

### **ITEM #4 Update members on status of RN/EMT Dual Role Activities:**

**Background:** Over a number of years the discussion of RN's on ambulances has been a discussion point at many times going full circle. Past committee meetings the members discussed the contents of a "supplemental training program" for nurses wishing to work on ambulances.

### **ITEM #5 Draft an Implementation Plan for Montana to Move Toward the EMS Educational Agenda for the Future: A systems Approach, for presentation to the Board.**

**Background:** The EMS Educational Agenda for the Future: A Systems Approach defines a series of steps necessary for EMT education to begin migration to professional licensing. Many of the steps have been completed and Montana now needs to determine what portions and how to embrace the document's recommendations for Montana. An implementation plan needs to be drafted and submitted to the Board for consideration. Previously the committee members have been sent a variety of documents for consideration and preparation for this discussion including but not limited to: EMS Agenda for the Future: A Systems Approach document, a spreadsheet comparison of Montana licensure levels and the proposed levels, National Registry examination implementation time table, national scope of practice and the core competency documents.

### **ITEM #6 Community Paramedicine Overview**

**ADJOURNMENT**